

**Minutes of the Regular
Shooting Range Advisory Committee
Held at: Public Works Conference Room
On March 1, 2016 at 5:00pm**

Voting Members Present:

Dr. Brian Patterson	Chairman
Bill Travelstead	Trap Range
Travis Walker	Eddy County YHEC
Darrell Wall	Seven Rivers Regulators
Graydon Clark	RC Flyers
Richard West	YHEC/Sportsman Club
Larry Clements	Cavern City Bow Club

Voting Members Absent:

Dwayne Smith	Sportsman Club/Silhouette Range
Mark Dziamski	Cavern City Action Shooters

Board Secretary Present:

Luis Renteria	Parks Superintendent
---------------	----------------------

1. ROLL CALL OF VOTING MEMBERS AND DETERMINATION OF QUORUM

Roll call of those present was taken by Dr. Brian Patterson. It was determined that a quorum was present.

2. APPROVAL OF THE AGENDA

The motion was made by Mr. Walker and seconded by Mr. Wall to approve the agenda for March 1, 2016.

The vote was as follows:

Yes - Mr. Travelstead, Dr. Patterson, Mr. Wall, Mr. Walker, Mr. Clark, , Mr. West, Mr. Clements

No – None

Absent – Mr. Smith, Mr. Dziamski

The motion carried.

3. APPROVAL OF MINUTES OF THE FEBRUARY 2, 2016 REGULAR MEETING

The motion was made by Mr. Walker and seconded by Mr. Clark to approve the minutes of the February, 2016 regular meeting.

The vote was as follows:

Yes - Mr. Travelstead, Dr. Patterson, Mr. Wall, Mr. Walker, Mr. Clark, , Mr. West, Mr. Clements

No – None

Absent – Mr. Smith, Mr. Dziamski

The motion carried

4. Review Approved Shooting Range Reservations

Date	Name	Phone	Purpose	Area	Time
March 3 rd	Terry Nelson	575-361-1611	Conceal & Carry	Class Room & Range	12pm- 5pm
March 6 th	Travis Walker	575-302-2394	YHEC	Classroom	1pm-5pm
March 11 th & 12 th	Eve Flanigan	575-642-4825	Conceal & Carry	Classroom	8:30am-2:30pm
March 13 th	Travis Walker	575-302-2394	YHEC	Classroom	1pm-5pm
March 19 th	Darrell Wall	575-361-4436	7-Rivers Regulator	Cowboy Range`	7:30am-4:00pm
March 19 th	Bruce Combs	575-499-5591	IDPA Shoot	Sm. Pistol Range	8:00am- 12:00pm
March 20 th	Travis Walker	575-302-2394	YHEC	Classroom	1pm-5pm
March 26 th	Roy Willis	575-885-3276	CCAS	Cowboy Range	7:00am – 3:00pm
March 27 th	Travis Walker	575-302-2394	YHEC	Classroom	1pm-5pm

5. Discuss Range Improvements

Luis Renteria said the installation of the fence by the connex has been started and they plan on finishing up tomorrow. He also said he talked to David Gonzales, Construction Superintendent. David said he has a quote to redo the trap house.

6. Review Range Maintenance

Luis said the Parks Department went out to the Shooting Range to mow, applied herbicide and cleaned up the areas. Luis said he will try to get the Street Department to get rid of the ruts.

7. Review and Discuss Range Expenditures

Darrell suggested buying base course with what is left in the budget. Luis said he did place an order for 100-tons of base course and said he will also be getting prices for dirt. Dr. Patterson said he talked to the owner of TCS (new carwash location) and he was told that he can have all the dirt that is left over if it is hauled away. Dr. Patterson said it is perfect for berms. Luis said he will get with Tom Carlson, Director of Public Works to find out how to go about going into the area to transport the dirt to the Shooting Range. Luis also told the committee to take a look at the dirt that is stock piled at the Convenience Station to see if they think it will work for berms. If they want it Luis can have it hauled to the Shooting Range. Luis said he has not received a call from Bill Waters regarding the tri-braze so he said he has plans to go see him. Dr. Patterson asked Travis Walker if he would go out with him to find out about aquiring dirt, Travis said he will go with him.

8. Schedule Next Meeting

The next meeting will be held on April 5, 2016 at Public Works in the Conference Room.

9. ADJOURN

The motion was made by Mr. West, and seconded by Mr. Clements to adjourn.

The vote was as follows:

Yes - Mr. Travelstead, Dr. Patterson, Mr. Wall, Mr. Walker, Mr. Clark, , Mr. West, Mr. Clements

No - None

Absent - Mr. Smith, Mr. Dziamski

The motion carried

Minutes approved on behalf of the Board of Trustees by:

	<i>3 May 16</i>
Dr. Brian Patterson, Chairman	Date